



Docket No. 4208-4152US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Nurminen et al

Group Art Unit: 2661

Serial No.: 10/697,622

Examiner: TBA

Filed: Oct. 29, 2003

For: SYSTEM AND METHOD FOR DATA HANDLING IN A NETWORK  
ENVIRONMENT

**CERTIFICATE OF MAILING (37 C.F.R. §1.8(a))**

Mail Stop \_\_\_\_\_  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the attached:

1. Transmittal of Related Case Submission;
2. Related Case Submission;
3. Three (3) Related Cases; and
4. Return Receipt Postcard

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: February 10, 2004

By: \_\_\_\_\_

  
Angus R. Gill  
Registration No. 51,133

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**RELATED CASE  
SUBMISSION**Attorney Docket:  
4208-4152US1Serial No.:  
10/697,622Applicant:  
Jukka A. Nurminen et al.Filing Date:  
Oct. 29, 2003Group Art Unit:  
2661**RELATED PENDING APPLICATIONS**

Examiner Initial		Serial No.	Filing Date	Inventor(s)	Patent No. (if applicable)	Issue Date (if applicable)
	1	10/446,576	May 27, 2003	Markki et al.		
	2	10/447,115	May 27, 2003	Markki et al.		
	3	10/674,679	Sept. 29, 2003	Nurminen et al.		
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Examiner			Date Considered			



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Group Art Unit: 2661  
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**TRANSMITTAL OF RELATED CASE SUBMISSION 37 C.F.R. §1.98(a)2(iii)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Related Case Submission listing related pending applications of the above-identified application, pursuant to 37 C.F.R. §1.98(a)2(iii).

A copy of each cited pending application is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 4208-4152US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: February 10, 2004

By: 

Angus R. Gill

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